

A close-up portrait of a man's face. The right side of his face (viewer's right) is covered in a cracked, textured material, resembling a demon or a possessed state. His eyes are a striking, glowing blue. The background is dark and moody.

Can a Christian Have Demons in them?

By Pastor Dean Odle

Ephesians 4:27

“Neither give place to the devil.”

1 Peter 5:8

“Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:”



Ecclesiastes 10:8

He that diggeth a pit shall fall into it; **and whoso breaketh an hedge**, a serpent shall bite him.



Ignorance Is Not Bliss

“Lest Satan should get an advantage of us: for we are not ignorant of his devices” (2 Corinthians 2:11).

“**My people are destroyed for lack of knowledge:** because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children. As they were increased, so they sinned against me: therefore will I change their glory into shame” (Hosea 4:6-7).



“When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. **Then he saith, I will return into MY HOUSE from whence I came out; and when he is come, he findeth it empty, swept, and garnished.** Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.”

Matthew 12:43-45

1 Corinthians 10:19-20



“What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.”



The KJV translates Strong's **G2844** in the following manner: partaker (5x), partner (3x), fellowship (1x), companion (1x).

Outline of Biblical Usage [?]

- I.* a partner, associate, comrade, companion
- II.* a partner, sharer, in anything
 - A.* of the altar in Jerusalem on which the sacrifices are offered
 - i.* sharing in the worship of the Jews
 - B.* partakers of (or with) demons
 - i.* brought into fellowship with them, because they are the authors of heathen worship

Strong's Definitions [?]

(Strong's Definitions Legend)

κοινωνός *koinōnós*, koy-no-nos'; from G2839; a sharer, i.e. associate:—companion, ✕ fellowship, partaker, partner.



PARTNER WITH THE BLB (DISCLAIMER)

Multi-Verse Retrieval

For example: Gen 1:1-15; Rev 3; 4; Jer

KJV

Retrieve

Adv. Options

Let's Connect





The KJV translates Strong's G2842 in the following manner: fellowship (12x), communion (4x), communication (1x), distribution (1x), contribution (1x), to communicate (1x).

Outline of Biblical Usage [?]

- I. fellowship, association, community, communion, joint participation, intercourse
 - A. the share which one has in anything, participation
 - B. intercourse, fellowship, intimacy
 - i. the right hand as a sign and pledge of fellowship (in fulfilling the apostolic office)
 - C. a gift jointly contributed, a collection, a contribution, as exhibiting an embodiment and proof of fellowship

Strong's Definitions [?]

(Strong's Definitions Legend)

κοινωνία koinōnía, koy-nohn-ee'-ah; from G2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction:—(to) communicate(-ation), communion, (contri-)distribution, fellowship.

Israel, Greece & Rome

Visit over 29 Destinations
with Dr. Craig Evans



PARTNER WITH THE BLB (DISCLAIMER)

Multi-Verse Retrieval X

For example: Gen 1:1-15; Rev 3; 4; Jer 21:10

KJV

Retrieve

Adv. Options

Let's Connect X



Matthew 8:16-17

“When the even was come, they brought unto him **MANY that were possessed with devils**: and he cast out the spirits with his word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.”



Outline of Biblical Usage:

1. to be under the power of a demon.

KJV Translation Count:

13 Total possessed with devils 4, possessed with the devil 3, of the devils 2, vexed with a devil 1, possessed with a devil 1, have a devil 1

Strong's Definitions: δαιμονίζομαι daimonízomai, dahee-mon-id'-zom-ahee; middle voice from [G1142](#); to be exercised by a dæmon:—have a (be vexed with, be possessed with) devil(-s).



to be under the power of a demon: ἄλλος κατ' ἄλλην δαιμονίζεται τύχην, Philem. in Stob. ecl. phys. 1 p. 196; of the insane, Plut. symp. 7, 5, 4, and in other later auth. In the N. T. δαιμονιζόμενοι are persons afflicted with especially severe diseases, either bodily or mental (such as paralysis, blindness, deafness, loss of speech, epilepsy, melancholy, insanity, etc.), whose bodies in the opinion of the Jews demons (see δαιμόνιον) had entered, and so held possession of them as not only to afflict them with ills, but also to dethrone the reason and take its place themselves; accordingly the possessed were wont to express the mind and consciousness of the demons dwell-

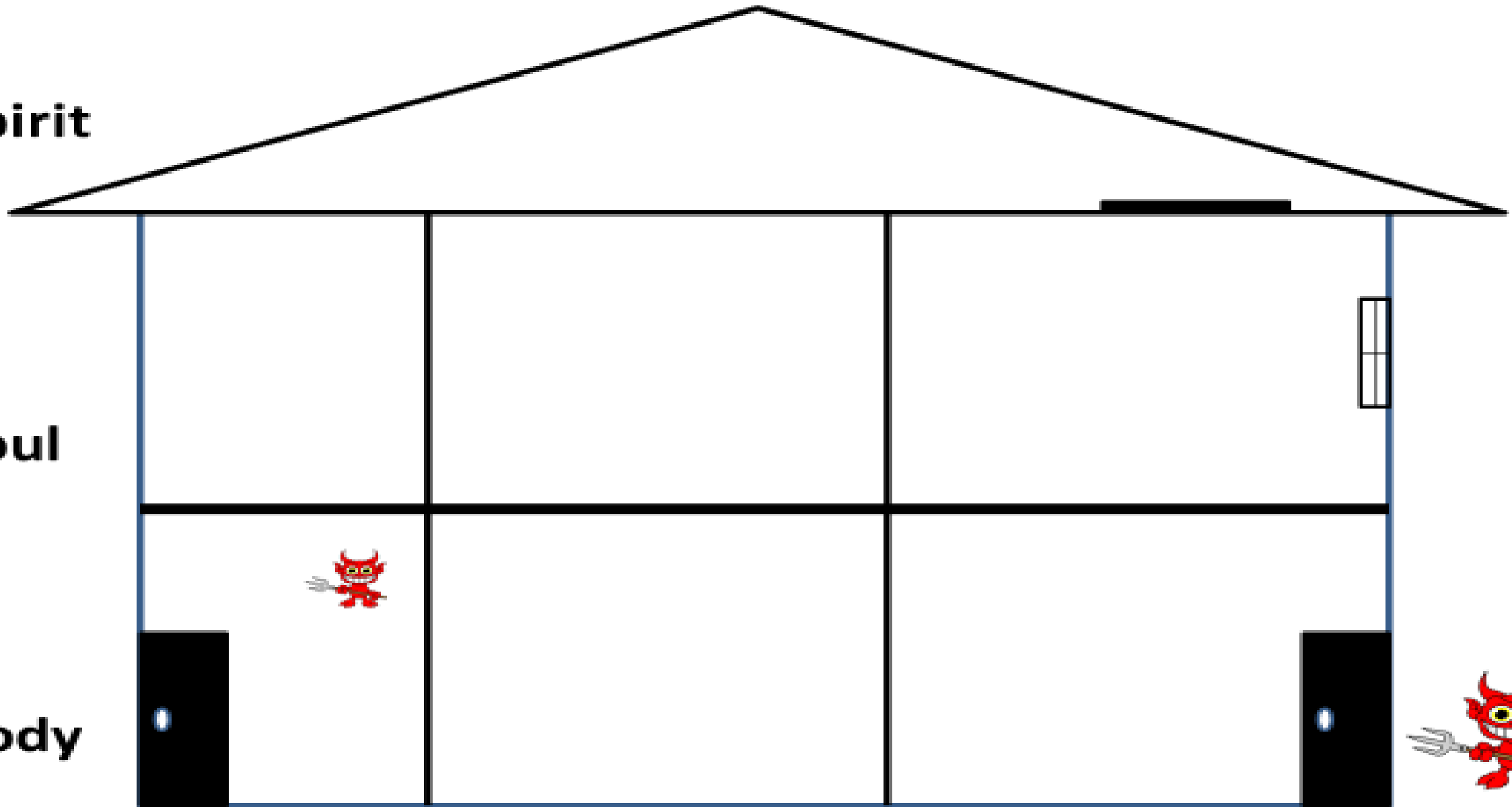
Three Degrees of Demon “Possession”

- A “Daughter of Abraham” had one demon (Luke 13:11-17).
- Mary Magdalene had 7 demons leave her (Luke 8:1-3).
- The Gadarene man had a “legion” of demons (Mark 5).

Spirit

Soul

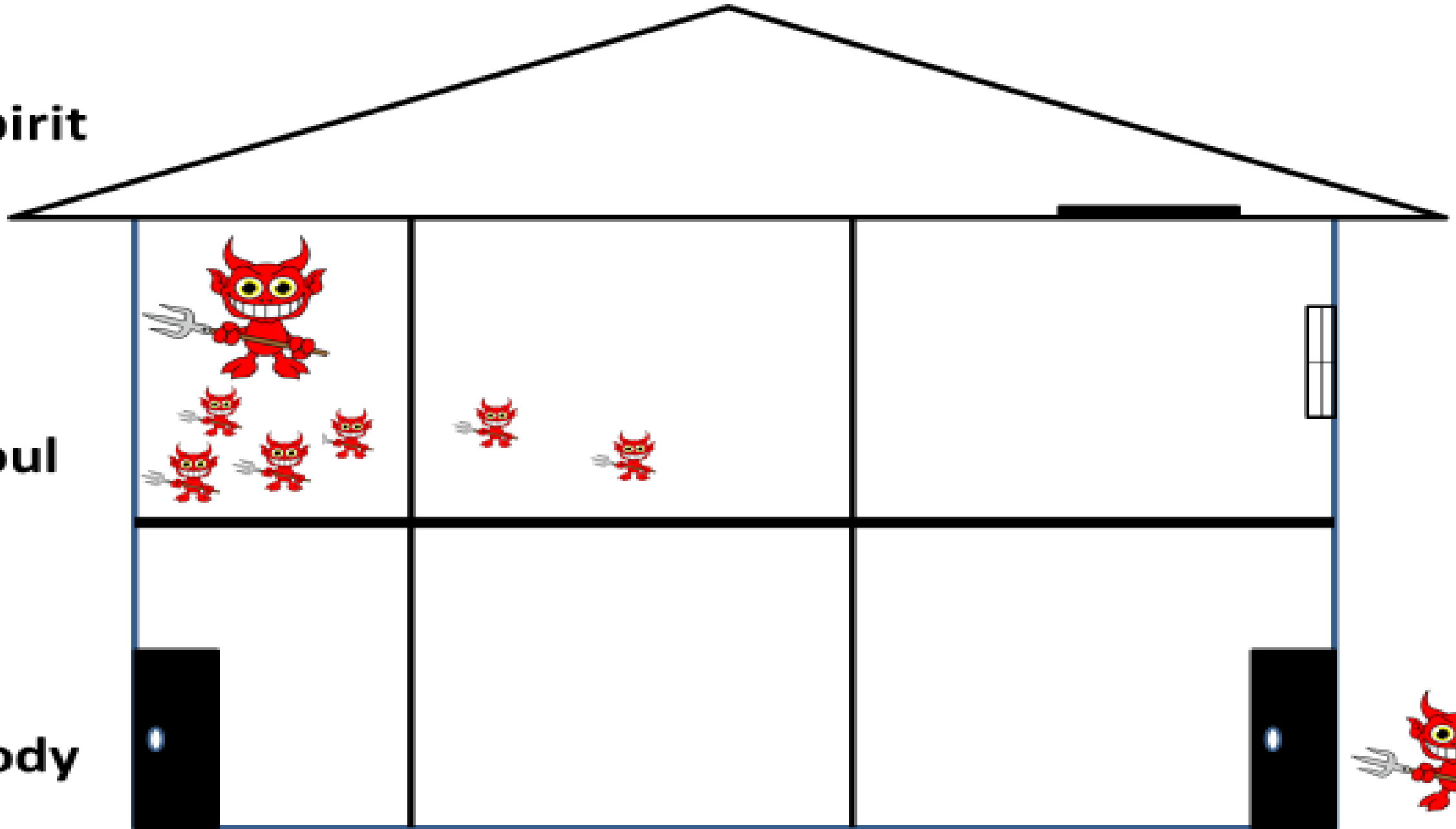
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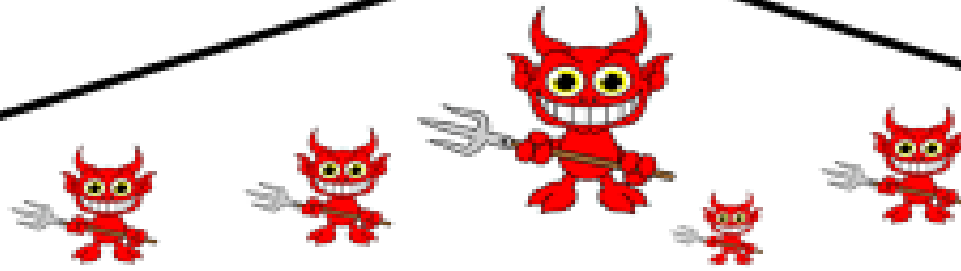
Spirit

Soul

Body



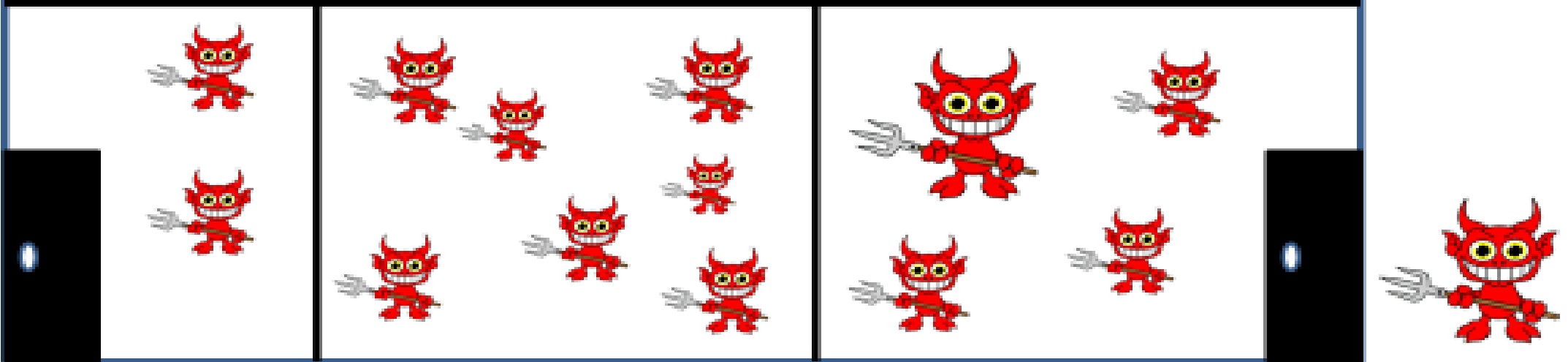
Spirit



Soul



Body



Three Things to Understand:

- 1) The things that happened unto them in the Old Testament are examples unto us in the New Covenant.
- 2) Many things that actually happened in the Old Testament are types, shadows and allegories of New Testament truth i.e. the first Passover.
- 3) The Lord Jesus was ministering under the Old Testament as He was establishing the New. So when Jesus ministered to Israelites, He was ministering to blood covenant children of God.

1 Corinthians 10:1-6

“Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness. **Now these things were our examples,** to the intent we should not lust after evil things, as they also lusted.”

1 Corinthians 10:7-12

“Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. **Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.** Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. **Now all these things happened unto them for examples:** and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall.”

4. in a doctrinal sense

1. of a type i.e. a person or thing prefiguring a future (Messianic) person or thing

“Example”

KJV Translation Count:

16 Total ensample 5, print 2, figure 2, example 2, pattern 2, fashion 1, manner 1, form 1

Strong's Definitions: †τύπος *týpos*, too'-pos; from [G5180](#); a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specially, a sampler ("type"), i.e. a model (for imitation) or instance (for warning):—en-(ex-)ample, fashion, figure, form, manner, pattern, print.

PASSOVER

A stone archway with a dark opening in the center. The arch is made of light-colored, rough-hewn stones. Red, smeared blood is visible on the top and sides of the arch, symbolizing the blood of the Passover lamb. The background is dark and textured.

“For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord. And the blood shall be to you for a token upon the houses where ye are: **and when I see the blood, I will pass over you,** and the plague shall not be upon you to destroy you, when I smite the land of Egypt” (Exodus 12:12-13).

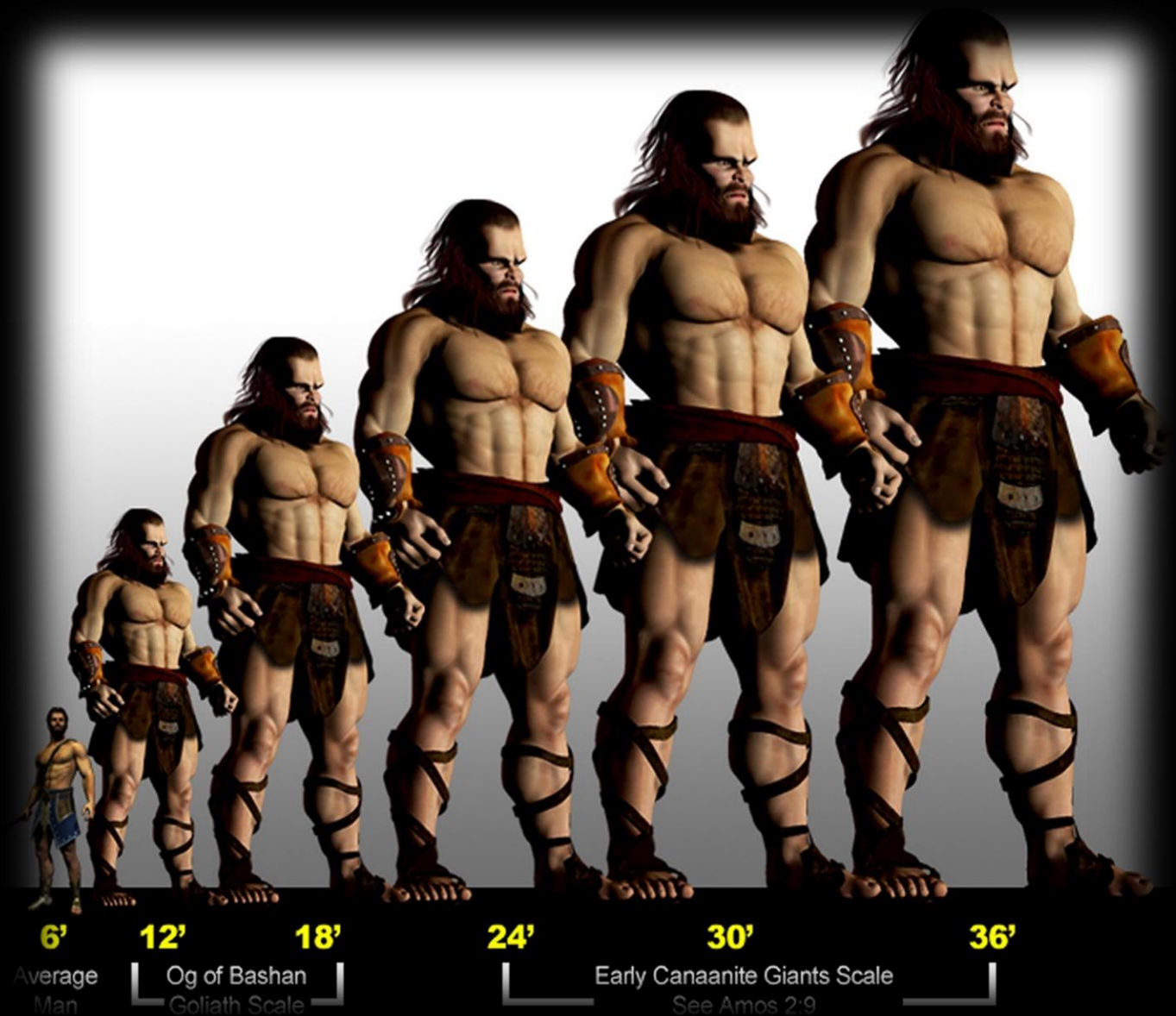
Two Baptisms: Water & Cloud of God



“Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; **And were all baptized unto Moses in the cloud and in the sea;** (1 Corinthians 10:1-2).

The Promised Land Was Not A Type of Heaven

“And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it. Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there...And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature. And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight” (Numbers 13:27-28, 32-33).



Israel Failed to Drive Out the Canaanites

‘And it came to pass, when Israel was strong, that they put the Canaanites to tribute, **and did not utterly drive them out**” (Judges 1:28).

“And an angel of the Lord came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said, I will never break my covenant with you. **And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice:** why have ye done this? Wherefore I also said, I will not drive them out from before you; **but they shall be as thorns in your sides, and their gods shall be a snare unto you**” (Judges 2:1-3).

2 Cor. 6:13-18 “Light & Darkness?”

“Now for a recompence in the same, **(I speak as unto my children,)** be ye also enlarged. Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing;** and I will receive you. And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.”

THE ARGUMENT-LIGHT & DARKNESS CAN'T DWELL IN THE SAME PLACE

God is omnipresent, He is everywhere. If light and darkness could not exist in the same place then Satan and his demons could not exist at all.

You can see in Job 1 and 2 that this is not the case....Satan came into heaven, in the presence of God to petition for Job.

Psalm 139:7-12, "Whither shall I go from thy spirit? or whither shall I flee from thy presence?⁸If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.⁹If I take the wings of the morning, and dwell in the uttermost parts of the sea;¹⁰Even there shall thy hand lead me, and thy right hand shall hold me.¹¹If I say, Surely the darkness shall cover me; even the night shall be light about me.¹²Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee."

Job 1:6-12

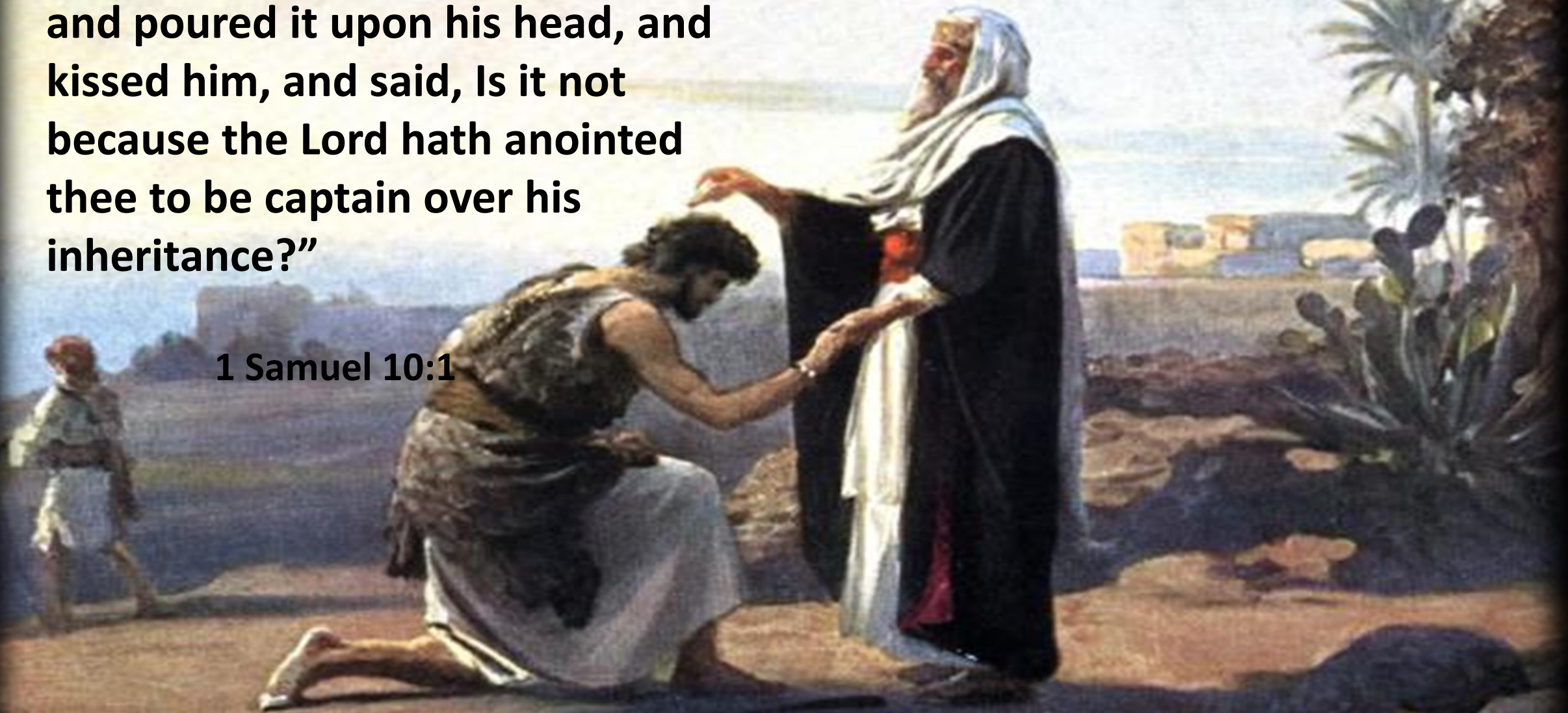
“Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? Then Satan answered the LORD, and said, Doth Job fear God for nought? Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? Thou hast blessed the work of his hands, and his substance is increased in the land. But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. **So Satan went forth from the presence of the LORD.**

Satan at the Throne of God



**“Then Samuel took a vial of oil,
and poured it upon his head, and
kissed him, and said, Is it not
because the Lord hath anointed
thee to be captain over his
inheritance?”**

1 Samuel 10:1



1 Samuel 10:6, 9-11

“And the Spirit of the Lord will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.... And it was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day. And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them. And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets?

An Evil Spirit Possessed Saul

“For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the Lord, he hath also rejected thee from being king” (1 Samuel 15:23).

“Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the Lord came upon David from that day forward. So Samuel rose up, and went to Ramah. **But the Spirit of the Lord departed from Saul, and an evil spirit from the Lord troubled him...**And it came to pass, when the evil spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.” (1 Samuel 16:13-14, 23).

“And it came to pass on the morrow, **that the evil spirit from God came upon Saul,** and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand. **And Saul cast the javelin; for he said, I will smite David even to the wall with it.** And David avoided out of his presence twice. And Saul was afraid of David, because the Lord was with him, and was departed from Saul” (1 Samuel 18:10-12).

King Saul Ended in the Sin of Witchcraft



A Woman Outside the Covenant



“Then Jesus went thence, and departed into the coasts of Tyre and Sidon. And, behold, **a woman of Canaan came out of the same coasts**, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; **my daughter is grievously vexed with a devil. But he answered her not a word.** And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel.”

Matthew 15:21-24

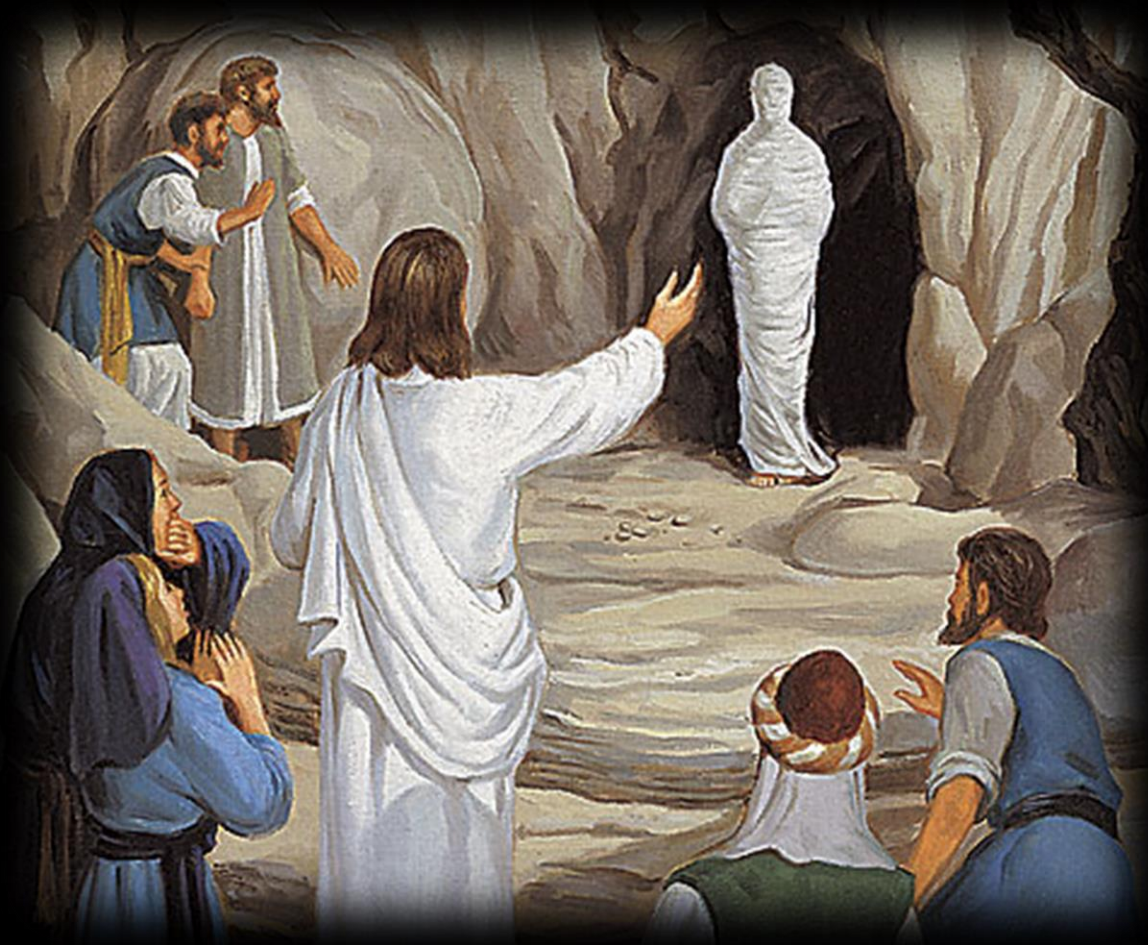
Deliverance is the Children's Bread

“Then came she and worshipped him, saying, Lord, help me.” **But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.** And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, **O woman, great is thy faith:** be it unto thee even as thou wilt. And her daughter was made whole from that very hour.”



Matthew 15:25-28

Lazarus Was Made Alive but Still Bound



“Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. **And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go”** (John 11:41-44).



Two cleansings for the Christian

1 John 1:7-9

“But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, HE is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.”

2 Corinthians 7:1

“Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.”